



# **AGENDA PARKS AND RECREATION COMMITTEE**

**66 Thillen Drive, Fox Lake**

**Board Room**

**April 8, 2008**

**Immediately following the Finance Committee Meeting**

- I. CALL TO ORDER**
- II. ROLLCALL**
- III. APPROVAL OF MINUTES**
  - March 11, 2008
- IV. OLD BUSINESS**
- V. NEW BUSINESS**
  - Senior Luncheon
  - Youth Sport Programs
  - Boaters Safety Course
  - Life Source Blood Drive
- VI. COMMITTEE COMMENTS**
- VII. COORDINATOR ROGERS COMMENTS**
- VIII. VILLAGE ADMINISTRATOR UPDATE**
- IX. AUDIENCE COMMENTS**
- X. ADJOURNMENT**