

**VILLAGE OF FOX LAKE**  
**BOARD OF FIRE AND POLICE COMMISSIONERS**  
**301 SOUTH ROUTE 59**  
**FOX LAKE, ILLINOIS 60020-1896**  
**AGENDA**  
**May 9, 2017 meeting 6:30 P.M.**

**Order of Business:**

**Roll Call**

Paull, Trinski, Ravagni

**Approval of the minutes**

April 11, 2017 minutes to be approved

**Communications**

Inquiry from Tricia O'Donnell re: Commission Rules and Regulations

**Unfinished Business**

Discuss plans for oral interviews of next group of new hire candidates

**New Business**

Discuss upcoming Sargent's promotional testing.

**Audience Comments**

**Adjournment**