

**VILLAGE OF FOX LAKE**  
**BOARD OF FIRE AND POLICE COMMISSIONERS**  
**301 SOUTH ROUTE 59**  
**FOX LAKE, ILLINOIS 60020-1896**  
**AGENDA**  
**OCTOBER 3, 2017 MEETING 7:00 P.M.**

**Order of Business:**

**Roll Call**

Paull, Trinski, Ravagni

**Approval of the minutes**

September 5, 2017 minutes to be approved

**Communications**

Correspondence from Chief Lee concerning staffing

**Unfinished Business**

Update on October 28<sup>th</sup> testing

Confirm location of October 28<sup>th</sup> testing

Continued updating commission rules & regulations

**New Business**

Setup December meeting

Review any questions we want our representative to ask at the IFPCA

Discuss any new backgrounds from August 24<sup>th</sup> list

Staffing, authorize promotion to the rank of sergeant

**Audience Comments**

**Adjournment**