

**VILLAGE OF FOX LAKE**  
**BOARD OF FIRE AND POLICE COMMISSIONERS**  
**301 SOUTH ROUTE 59**  
**FOX LAKE, ILLINOIS 60020-1896**  
**AGENDA**  
**NOVEMBER 7, 2017 MEETING 7:00 P.M.**

**Order of Business:**

**Roll Call**

Paull, Trinski, Ravagni

**Approval of the minutes**

October 3, 2017 minutes to be approved

**Communications**

No Report

**Unfinished Business**

Update on candidate sent for polygraph and pyschological

**New Business**

Report on entry level testing held October 28, 2017

**Audience Comments**

**Adjournment**

Next meeting December 5, 2017