



## **ECONOMIC DEVELOPMENT STRATEGIC PLANNING TEAM AGENDA**

**66 Thillen Drive  
Board Room  
February 7, 2019 4:00 P.M.**

- 1. Call to Order**
  - A. Pledge of Allegiance**
  - B. Roll Call**
- 2. Approval of Minutes**
  - A. December 17, 2018 Minutes**
- 3. New Business**
  - A. Hotel Feasibility Study**
  - B. Route 12 Corridor Form Based Code Grant (CMAP)**
  - C. Paint the Town-Mural Update**
  - D. Business Updates**
- 4. Old Business**
  - A. Ben Watts Incentive Request**
  - B. Business Bootcamp**
- 5. Audience Comments**
- 6. Next Meeting Date**  
**March 27, 2019 4:00pm**
- 7. Adjournment**