

**VILLAGE OF FOX LAKE**  
**BOARD OF FIRE AND POLICE COMMISSIONERS**  
**301 SOUTH ROUTE 59**  
**FOX LAKE, ILLINOIS 60020-1896**  
**AGENDA**  
**August 7, 2019 MEETING 5:00 P.M.**

**Order of Business:**

**I. Call to Order**

**II. Roll Call**

**III. Public Comments**

**IV. Approval of Minutes**

July 9th, 2019

**V. Unfinished Business**

Review of the oral interview process  
Review of the initial eligibility list  
Point application  
Lateral test process

**VI. New Business**

Fall Seminar  
Shredding in September

**VII. Next Meeting**

**VIII. Adjournment**