

**VILLAGE OF FOX LAKE**  
**BOARD OF FIRE AND POLICE COMMISSIONERS**  
**301 SOUTH ROUTE 59**  
**FOX LAKE, ILLINOIS 60020-1896**  
**AGENDA**  
**October 1, 2019 MEETING 7:00 P.M.**

**Order of Business:**

- I. Call to Order**
- II. Roll Call**
- III. Public Comments**
- IV. Approval of Minutes**  
September 3<sup>rd</sup>, 2019
- V. Unfinished Business**  
Background applicant process status
- VI. New Business**  
Fall Seminar Registration and Module Selection Submission
- VII. Next Meeting**
- VIII. Adjournment**