

**VILLAGE OF FOX LAKE**  
**BOARD OF FIRE AND POLICE COMMISSIONERS**  
**301 SOUTH ROUTE 59**  
**FOX LAKE, ILLINOIS 60020-1896**  
**AGENDA**  
**January 2<sup>nd</sup>, 2024 MEETING 5:00 P.M.**

**Order of Business:**

- I. Call to Order**
- II. Roll Call**
- III. Public Comments**
- IV. Approval of Minutes**  
December 5<sup>th</sup>, 2023
- V. Unfinished Business**  
Status update on Applicant Testing
- VI. New Business**  
Swear In New Sergeants  
Determine Initial Eligibility List  
Discuss Oral Interviews
- VII. Next Meeting**
- VIII. Adjournment**