

**VILLAGE OF FOX LAKE**  
**BOARD OF FIRE AND POLICE COMMISSIONERS**  
**301 SOUTH ROUTE 59**  
**FOX LAKE, ILLINOIS 60020-1896**  
**AGENDA**  
**February 11<sup>th</sup>, 2025 MEETING 5:00 P.M.**

**Order of Business:**

- I. Call to Order**
- II. Roll Call**
- III. Public Comments**
- IV. Approval of Minutes**  
January 7<sup>th</sup>, 2025
- V. Unfinished Business**  
Update on Candidate Backgrounds  
Status of Candidate in the Academy
- VI. New Business**  
Discuss Re-Opening Testing
- VII. Next Meeting**
- VIII. Adjournment**