

**VILLAGE OF FOX LAKE**  
**BOARD OF FIRE AND POLICE COMMISSIONERS**  
**301 SOUTH ROUTE 59**  
**FOX LAKE, ILLINOIS 60020-1896**  
**AGENDA**  
**April 1<sup>st</sup>, 2025 MEETING 5:00 P.M.**

**Order of Business:**

**I. Call to Order**

**II. Roll Call**

**III. Public Comments**

**IV. Approval of Minutes**

February 11<sup>th</sup>, 2025

**V. Unfinished Business**

Update on Candidate Backgrounds

Status of Candidate in the Academy

Next Academy: September 2<sup>nd</sup>, 2025, to December 19<sup>th</sup>, 2025

Early POWER Test: August 4<sup>th</sup>, 2025

**VI. New Business**

Request for Permanent Status

Candidate Testing Update

**VII. Next Meeting**

**VIII. Adjournment**